



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

NOVEMBER 12, 1938

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For Sick America

J. S. BARNARD

Text, "Righteousness exalteth a nation: but sin is a reproach to any people," Prov. 14:34.

Crime has increased 85 per cent during the past ten years. J. Edgar Hoover estimates that crime costs the people of the United States \$15,000,000,000 annually. Since 1912 the American prison population has increased from 160,000 to 500,000. More than one million major crimes committed every year, and there have been 250,000 murders in this country since the beginning of the century.

The people of the United States spend \$3,000,000,000 annually for tobacco, or approximately \$8,300,000 each day. In 1935, we are told that 133,000,000,000 cigarettes were produced, this being forty-four times the number manufactured in 1902. Laid end to end the cigarettes smoked in 1935 would extend for 6,300,000 miles and would encircle the globe at the equator 252 times.

Dr. Charles L. Barber recently said before the American Association for Medico-Physical Research: "A baby born of a cigarette-smoking mother is sick. It is poisoned, and may die within two weeks of birth. The post-mortem shows degeneration of the liver, heart, and other organs. Sixty per cent of all babies born of mothers who are habitual cigarette smokers die before they are two years old."

Mortality due to diseases of the arteries has increased 663 per cent in the past fifteen years according to Dr. Hav-

en Emerson of the Columbia University. The use of tobacco is an important factor in these statistics.

Our Lord Jesus Christ said, "Without me ye can do nothing." We can talk about social security, but without spiritual safety, we are weighed in the balances and found wanting. We can even praise our great Constitution, but if we reject God and His Word and His only begotten Son, we are without hope. The liberty which ignores the liberty in Christ will chain us in degradation. Material prosperity without soul prosperity will destroy government itself, for man cannot live by bread alone. "The nation . . . that will not serve Thee shall perish! ye, those nations shall be utterly wasted."

What America needs is a return to the Bible, and to the gospel of our Lord and Savior Jesus Christ. That is the sure way; that is the only way. Politics will not do it; education will not do it. Only as we get back to God and His Word is there hope. And there may not be much time left, for the Lord Jesus Christ is coming again. The story of God's dealings with humanity is not ended. The trouble with this world today is SIN; unless we have the vision of a Savior who saves to the uttermost, there is chaos. But "by him all that believe are justified from all things" (Acts 13:39).

Have you definitely received the Lord Jesus as your own personal Savior? I beg of you do not defer the settlement of this question for even an hour.

MILLIONS OUT OF WORK; BANKS FILLED WITH MONEY

Everywhere today business men, economists, students of finance are inquiring: "What is wanting in our modern day that prosperity does not remain? What is the solution to scarcity and plenty? Why are millions unable to get work and yet the banks are bursting with money?" And so they knit their brows and produce their theories and try their experiments. And what a galaxy of theories there are!

There are two scientists who tell us that good times, plenty of jobs and money for everybody come periodically because of sun spots—and depressions of the lack of them! You say, perhaps, "that sounds grotesque; I do not believe it!" Well, this school of thought tells us that when the spots that move across the face of the sun are large and numerous, times are prosperous; when they are few and small, times are bad—according to their findings.

Others have statistics to give us concerning population in which we are told the population is getting too large for the jobs available. The theory they bring out does not even have to be examined for though there are millions of young people looking for work, the population is actually being leveled off. Henry Pratt Fairchild states an amazing fact, which you will find in Harper's for May:

"There are 600,000 fewer children under ten years of age in the United States today than there were fifteen years ago. So far as this group is concerned, the entire growth of our population for a decade and a half has been more than wiped out. And this is only

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We have organized a Sunday School in Fayetteville, N. C. Had one hundred and six the first Sunday. Pray for the work there.—W. E. Feltman, Fayetteville, N. C.

Our new address for the year will be Crab Orchard, Tenn., D. V. Also in conjunction with our pastoral year we will expect to fill appointments for revivals anywhere in Tennessee and will consider calls from other states. If your church needs a revival, first call your church to a campaign of prayer and fasting, get in touch with heaven, then, if the Lord directs, we will appreciate a call to come over and help you. There are only two (wife and I) in my party. I have been a member of the Church of God twenty-nine years.—T. P. Douglas, Crab Orchard, Tenn.

This is to notify the members of the Shelburn, Ind. church that the first Sunday in December is the date set to raise the assessment of ten cents a member. If you are not living in Shelburn, please send in your ten cents by that date for aged ministers' fund.—John Sharp, pastor, Box 333, Shelburn, Ind.

Dear saints, we are in the battle for souls here at this village. We have a small building where we have service each Tuesday, Thursday, Saturday and Sunday nights. There has been much conviction but no one saved yet. We came here Sept. 1 and began our first meeting the 25th of September. Please pray for us. We are in need of an evangelist. If you read this notice and haven't any place to preach at present, write me at this address.—H. R. Law, College Mound, Mo.

The Church of God at Omaha, Nebr. will have an all-day service Thanksgiving and we invite the churches of Nebraska and Iowa to come and be with us. Our state overseer will be with us and other good speakers. Dinner will be served at the church. Pray for the work here.—U. E. Hopkins, district pastor of Nebraska.

There will be an all-day service at Maple Grove Church of God Thanksgiving Day, Nov. 24. Everybody come and bring a well-filled basket and let's have a good time in the Lord. Pray that God will be with us and will bless the work here.—William N. Newman, clerk, R. F. D. 1, Morganton, Ga.

We are in a revival with Brother and Sister P. W. Chesser doing the preaching. These services have meant so much to the

church and community here. Pray that we will do our best and many souls will be won for God, also that I will live closer to God.—Sister H. F. Wheelus, Shamrock, Fla.

We are in a revival here. There is much conviction but the enemy is working hard. Pray much that souls will see the light and if there is anyone who feels led to come and help us out, we're much in need of warriors for Jesus.—Mrs. E. E. Patrick, Big Rock, Va.

If Sister Frances Dekle sees this, please let the Church of God at Macclenny, Fla. know if you are a subscriber to the Evangel. We want the paper in every home represented in the church here. If you are not a subscriber, please let us have your subscription as soon as possible.—Your pastor, John E. Connatser, Box 216, Macclenny, Fla.

Louisiana First to Raise Aged Ministers' Quota For This Assembly Year

NOVEMBER 4, 1938

Hurrah for Louisiana! Three cheers for their splendid co-operative efforts. One cheer for the state overseer, one for the precious ministers and one for the splendid laity, who are helping us to promote this great work.

I wonder who will be next in helping this worthy cause.—J. H. Walker, General Overseer.

To whom it may concern: Please send our mail to 4618 W. 29th St., Little Rock, Ark. as we are moving to our new state parsonage.—Wilma Henry, overseer of Arkansas.

We are in a revival at present with Brother Verrico and evangelistic party of Pittsburgh, Pa. Interest is good. Pray for the success of this revival.—J. L. Hathcock, pastor, 10 E. Sunrise Ave., Thomasville, N. C.

To whom it may concern, and to all the sick and suffering: I am writing you a few lines as there are many who don't know my address. I wish to announce that I will have to stop traveling all over the country unless you who want me send money for me to make the trip. After this trip, which I am now making, I will be in revival work. I will let you know where I will be in revivals, so if you want prayer, you can come to me if you are not able to send the money for me to make the trip and take care of my family while I am on the road. I have worn out \$125.00 worth of tires in the last year and besides almost worn

out my car. I don't feel that I can keep this up unless you can bear my expenses when I come to pray for you.

You who would like to have me for a revival, get in touch with me, and as fast as I can get to you I will give you a revival. I have several calls now for revivals and I would like to hear from every one who would like me for a revival. God has been working wonders in my traveling but much more good can be accomplished in revival work than just stopping one night at a place as there are some folks who don't get healing when we stop only one night at a place. If you wish us for a revival, let us hear from you.

You who send handkerchiefs, please don't forget that it still takes stamps to bring them back to you. I recently received a lot of letters; out of thirty-five letters I had to stamp and furnish envelopes for twenty-five of them. This is the general run of my mail unless I keep a notice in the Evangel reminding people of the expense of this work. When sending handkerchiefs, please enclose a stamped, self-addressed envelope. You who are able may put in some extra stamps, and if you feel that the Lord would have you do so, slip a little offering to help with the expense of this great work as it is growing heavier all the time.—L. G. Rouse, 775 Harvard St., Akron, Ohio.

On Nov. 27 there will be an all-day service and rally for the church at Bennettsville, S. C. with dinner on the ground. All neighboring churches, brothers, sisters and friends are invited to come over and see what God has done for us since the Assembly. You could hardly believe it but there has been an old debt of about \$450.00 lifted and we have ceiled and painted the inside and we owe now less than \$100.00. Come over and help us shout and praise God for His goodness. Come on, bring a well-filled basket and a dollar or two and watch us go over the top for God, and let us know when you put on a drive and see us come help you. Well, keep praying for us. Our delight is working for God and His Church.—W. I. Bass, pastor, Box 296, Bennettsville, S. C.

The Church of God at 402 18th St. and 4th Ave., E. Juniata, Pa. will have a home coming Thanksgiving Day, Nov. 24. All former pastors and evangelists are welcome. Everyone is invited. Come and bring a well-filled basket. Service starts promptly at 10:00 a. m.—Ister West, pastor.

To whom it may concern: My permanent address is Box 941, Nassau, N. P., Bah.—William R. Franks, overseer of Bahamas.

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THE STATE OF THE CHURCH

By H. HORNSBY

Scripture reading, 1 John 2:15-17.

The Church of God today is courting the world. Some of her members are trying to bring her down to the level of the world. Things of the world are making inroads into the sacred enclosure of the Church and as a satisfaction for all this worldliness Christians are making a great deal of lent and Easter and Good Friday and church ornamentations. Friends, it is the old trick of Satan! The Jewish church struck on that rock, the Roman church was wrecked on the same, and the Protestant church is fast reaching the same doom.

Pastors, let's stand outright against the worldliness coming into our church. Read Eph. 5:27. Our great dangers, as we see them today, are assimilation of the world, **NEGLECT OF THE POOR, SUBSTITUTION** of the form for the fact of godliness, abandonment of discipline, a hireling ministry and compromising the gospel, which when summed up is a fashionable church.

Do not Church of God members in violation of God's Word and their own discipline, dress as extravagantly and as fashionable as any other class? Do not many of the sisters, including some of the wives and daughters of the ministry, put on gold and pearls and costly array? Would not the plain dress insisted upon by John Wesley be better? Read 1 Tim. 2:9, 10; 1 Peter 3:1-6. We ought to live in the Church of God so when people come into our church they could distinguish the attire of the members from that of the theatre and ball goers.

WORLDLINESS IN THE CHOIR

Is not worldliness seen in the music? Elaborately dressed and ornamented choirs, which in many cases make no profession of religion and are often sneering skeptics, go through a cold artistic performance which is not in harmony with spiritual worship. Under such worldly performances spirituality is frozen to death in lots of our local Churches of God.

FAILING TO ATTEND CHURCH

Formerly every Church of God member attended the regular services and gave in their testimony of their experimental religion. Now many do not attend regularly. Oh, how we preachers and overseers need to get more concerned about the spirituality of the Church. Formerly nearly every member prayed, testified or exhorted in prayer meetings, but it is not so now. Shouts and praises were heard, now such demonstrations of holy enthusiasm and joy are regarded by many as fanaticism. **BEWARE** of worldly socials, **FAIRS, FESTIVALS, CONCERTS** and such like, for these have, to

a great extent, taken the place of the religious gatherings, revival meetings, and prayer meetings of early days. **WATCH!**

A MESSAGE TO THE PASTORS

Pastors, if we don't watch we will make the discipline of the Church of God a dead letter. Its rules forbid the wearing of gold or pearls or costly array, yet some of the pastors are not saying very much about their members violating the rules of the Church. The Church forbids our members going to the shows, frolics, festivals, and fairs which destroy the spiritual life of the young as well as the old. All of these we have mentioned carry a spiritual death in its train and will only be known when the millions these pleasures have swept into hell, stand before the **JUDGMENT**.

THE EARLY MINISTERS

They went forth to sacrifice and suffer for Christ; they sought not places of ease; they gloried not in big salaries and big tithing churches and fine parsonages and refined congregations, but in the souls that had been won for Jesus. Oh, how changed! A hireling ministry will be a feeble, a timid, a truckling, a time-serving ministry, without faith, endurance and holy power. The Church of God formerly dealt in the great central truth. Now lots of the pulpits deal largely in generalities and in **POPULAR** lectures; the glorious doctrine of entire sanctification is rarely heard and witnessed to in the pulpits.

ADORNMENT THAT IS NOT NEEDFUL

While it is sad indeed to see some of our Church members want to disobey God's command and bedeck themselves with gold and other useless adornments, yet how much worse for a minister of the gospel to dress in a way or wear things unbecoming to holiness. A minister who does this is not liable to lay much stress on the extravagance in dress indulged in by the members in his church.

If we could only convince the Church today to give up her needless adornment such as jewelry and extravagant apparel we could not only send thousands of missionaries into needy fields but the church at home would be strengthened mightily.

Just as the Church caters to the world, just in that proportion will she become weak and less able to resist the onslaught of the enemy in these perilous times.

AWAKE, O CHURCH, AWAKE!

And instead of feeding your vanity upon these needless ornamentations make a complete surrender of your all to God

and thereby become a blessing instead of a curse to humanity. Let every reader of these lines examine himself, ask God to look you over, and see if your life is measuring up to His approval.

Wonderfully Healed

SLATON, Tex.—I praise God for His many blessings He bestows upon me every day, for His wonderful keeping and great healing power. He still hears and answers prayer here in Slaton, Tex.

I praise the Lord for healing my little boy about a week ago. He took sick and could not sit up, nor could he eat anything. He was very sick for three days, had high fever. I did not give him any medicine for I knew the Lord could heal him, if it was His will. We carried him out to the Church of God here in Slaton. Brother Roy J. Young and the saints prayed for him and God instantly healed him and he has not been sick since. Thank the Lord for His goodness.

God is blessing here in our Thursday night prayer services. I know the Lord can heal if we will only trust Him. I do thank the Lord for such a wonderful Savior. He has saved my soul, sanctified and filled me with the Holy Ghost. Praise the Lord.

Please pray for me that I will stay humble at Jesus' feet and do His blessed will.—Lula Dennis, 650 S. 6th St.

He Can Make a Way

WALHALLA, S. C.—I praise God for the sunshine in my soul, for victory over sin and the devil and for the Comforter that abides. He is so good to me. I can never thank Him enough for His great healing power, the way He heals me and my little ones.

The other day my little four-year-old boy was very sick. He would not eat anything and was crying with his ear and eyes. I prayed for him and promised God if He would heal him I would testify of it. He went to sleep while I was praying and slept about two hours. When he awoke he called for something to eat and has been eating and playing ever since and has not said anything about being sick.

Although we are back in the mountains and I am the only Christian here and never get to go to church, yet God blesses me anyway. I know He can make a way for me as I am crippled and can't get out much unless I have a way to ride, but the dear Lord said He would supply all our needs, so I am looking to Him for a way to go to service. Please pray a special prayer for God to heal my body; I have some kind of spells with my heart but I know God can heal me. If anyone feels impressed to write, please do so, for I would enjoy hearing from God's children. Pray for God to save my husband.—Mrs. Iola Barnes, R. F. D. 2, c/o A. A. Hubbard.

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EDITORIALS

ARE YOU INTERESTED?

We wonder if any of you appreciate the Young People's Department in the Evangel enough to give us some write-up for this page? We would be glad to have good testimonies of young people or of older people when they were young, of how God kept you from the evils of the world and blessed your efforts for Him. Perhaps you have had a wonderful deliverance from some special temptation, or perhaps you have great opposition in standing true to the Lord. Maybe you know of someone's experience that you could write us about. Please help us to make this department interesting for the young people.

INQUIRING—DIRECTED

To Inquire of the Lord is to be Directed by Him

"And it came to pass after this, that David enquired of the Lord, saying, Shall I go up into any of the cities of Judah? And the Lord said unto him, Go up. And David said, Unto Hebron," 2 Sam. 2:1.

In all of our work for the Lord, we should make diligent inquiry of Him so that we may have divine directions.

At this time David was leaning heavily on the arm of God and he did not want to do anything except God directed him. It was at this time that he was received as king of Judah. God gave him an extra blessing for obedience.

David also received honors from the tribes round about. The tribe of Jabesh-gilead had buried Saul and David paid them a tribute by telling them, "Blessed be ye of the Lord." David had the highest regard for God's anointed. Saul had disobeyed God in his life, had even sought David's life, but David never got away from the fact that God had at one time anointed him.

If we will keep humble and close to God, there will be something about our

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

lives that will have its effect on those who do not love Him. That sweet, mel-low spirit that should accompany our lives must be obtained by inquiring of the Lord what He would have us do.

Faith in the Lord

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life," John 3:16.

This verse expresses God's greatest gift, it shows the great love He had for humanity. To have faith in God's Son is the keynote to success for any man or woman that may become His child or enlist in His army to serve. Jesus said so many times, "If ye believe," ye shall receive. There is something about faith in God that is not mechanical. Faith comes by hearing. If we study the Word and apply our hearts unto wisdom, God will increase our faith. The disciples cried, "Lord, increase our faith."

Faith is wonderful, it is marvelous, and truly it is of divine origin. The rich ruler said to Jesus, "Speak the word and my servant shall be healed." Jesus said He hadn't found so great faith in all Israel. The woman that touched the hem of His garment had faith to believe that she would be healed if only she could touch Him.

There is something about real godly faith that I have never been able to explain. Some seem to have a greater degree of faith than others. I believe this can be attributed to their implicit trust and confidence in God's dear Son.

Dependence on the Lord

"Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. Cease from anger, and forsake wrath: fret not thyself in any wise to do evil," Psa. 37:7, 8.

David reached the place when he wrote this psalm that most Christians reach when they look upon the world and the workers of iniquity, and feel the need of more dependence on God. Sometimes when our trials are hard and we feel that we have gone as far as we can,

it is then that we can find comfort in just waiting patiently on the Lord. Patience and trust is a great Christian virtue and we can make our lives more pleasant and those around us happier if we will have this patience. It takes faith in God to exercise patience. We should not fret or worry about those who seem to prosper in their way, who are not following the Lord. The greatest examples to the Christians are those precious ones who have been successful in following God. God wants us to depend on Him, and many times, no doubt, He allows us to be tested so that we can depend on Him. It will not do to let anger and things that vex and worry us disturb our Christian peace, but oh, it is so sweet to trust in Jesus, just to take Him at His Word and just to know that He is with us.

As we look around us and see the human family with all its problems and so many of them in poverty, it makes us feel that we should have more trust and faith than we have.

The men who are bringing wicked devices to pass certainly are to be pitied because of their destruction that is just ahead. If in this life only we have hope, we are of all men most miserable. We as children of God should lay a righteous foundation and be sure to inquire of God for He will direct us.

Walking With the Lord

"The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity," Mal. 2:6.

This was a message to the priests in Malachi's time. They had rather lost their vision of God and were depending on what they could learn from law books and other information, and were not really walking with God in peace. It is said that the priests' lips should keep knowledge and they should seek God for their instructions. How easy it is for the ministry to slip away from their place of confidence and trust, become entangled in other things and fail to put their entire trust in God and walk with Him. It is all right to study and inform ourselves concerning the happenings of the world, but we must have God's laws uppermost in our minds, and we must depend on Him for instruction. That is one of the things that attracted the writer when he became acquainted with the Church of God ministers. They seemed to have in their minds and hearts the great truths of God and were so humble and consecrated. There was such a bright, happy look on their faces. It made the busy world, especially those in our little town, look upon them in amazement. The people were in a mad rush, driving fast, walking hurriedly, or

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The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

DIVINE HEALING

How to Obtain It and Retain It

1. Be *sure* that you see it provided for you in the atonement. Exod. 12:13; Psalms 103:1-5; Isa. 53:4, 5; Matt. 8:16, 17; Gal. 3:13; Deut. 28:58-61. Here it is provided in the precious shed blood. Hallelujah!

2. Be *sure* that it is God's will to heal the sick body. Matt. 8:1-3. This "I will" puts Jesus on record for us. Then the many records in the Gospels that Jesus healed them all. Matt. 9:35; 15:30, 31; Mark 6:54-56; Luke 16:17-19; 7:21-23. If it were not His will He never would have healed all. Hallelujah!

3. Be *sure* that your sins are forgiven and that there is nothing to hinder you from touching Jesus yourself for your own need. As we all pray for you, you pray and expect the answer. Note these scriptures showing that the soul is first and then the healing. Isa. 53:4, 5; Psalms 103:1-5; Matt. 9:2-7; 1 Thess. 5:15-24. "I pray God your whole *spirit* and *soul* and *body* be preserved blameless unto the coming of the Lord Jesus Christ. Faithful is he that calleth you, who also will do it." Hallelujah! Our very own God has made abundant provision for the whole man, and has given us a whole gospel for the whole man for the whole world. Glory be to God forever! It is ours for the asking and taking if we meet God's conditions.

4. Be *sure* that you are on believing ground. Sometimes He has a lesson for us to learn; sometimes it is simply a test of our faith and obedience. We are in God's school, the school of heaven, and the Holy Spirit is our teacher and guide. He is the executor of the Godhead. We are living in the dispensation of the Holy Spirit. Acts 2:1-5; John 14:16-26; 16:7-13; Acts 1:8. Let us remember that He is the third person in the Godhead.

5. Be *sure* that you see it in your own Bible and that it is for you. You must anchor your faith in God's Word or you will fail when the test comes, as it surely will after you have been healed. Live under the blood of Jesus, Matt. 26:28; In His Word, John 5:39; 15:7-16; Acts 17:11; Rev. 3:10. Trust Him to deliver and keep you always. Hallelujah! Psalms 91.—*Mattie E. Perry.*

Dead to the Voice of God's Word

We usually think of the wicked and sinners of earth as being dead to the voice of God. Those who put pleasure,

worldliness, love of riches, pride, and self-seeking first, and leave God and His will entirely out of their lives. How little place does the Word of God have in the great majority of the people of earth today.

But what about the professed people of God who have grown deaf to the voice of His Word? Israel sinned against God, committed abominations, but in the face of God and His Word was she ashamed, had she any anguish of conscience? Nay, verily. It is said that "they were not at all ashamed, neither could they blush" because of their sin. Jer. 8:12. Think of the thousands of church members and professed Christians today who are in the same condition. Day after day they trample under foot the direct and positive commands of God's Word, but with no feeling of condemnation whatever. They are dead to the voice of God's Word, and Spirit, and apparently to their own conscience.

The Prayerless Christian

When a Christian reaches a place that he can go easily and calmly along with no interest in prayer, he has reached the place where the voice of God's Word means little or nothing to him. One who is spiritually alive and enjoying the presence and blessing of the Lord will appreciate his Bible. It is "the man of his counsel." It brings inspiration and courage to his heart. The Word of God and prayer go hand in hand, as is seen in the psalmist's praying, "Make me to understand the way of thy precepts: so shall I talk of thy wondrous works," Psalms 119:27. Also, "Give me understanding, and I shall keep thy law; yea I shall observe it with my whole heart," Psalms 119:34. A knowledge and appreciation of God's Word is the background of the prayer life.

The Christian Who Has No Personal Testimony

When a Christian reaches a place that he has no personal testimony, it is evident that the voice of God's Word has been put aside by him. It means nothing that God is speaking to him. "How sweet are thy words unto my taste; yea, sweeter than honey to my mouth," Psalms 119:103. Such is the feeling of the psalmist to the Word of God, and so it is with every true Christian. The Word of God is the basis of the Christian's victorious testimony. And only while standing upon God's Word will he maintain that testimony. When God's Word is no more held in esteem, the victorious experience fades from view too.

No Praises for God, No Desire to See His Kingdom Prosper

When Christians lose interest in the prosperity of the kingdom of God, and have no spirit of praise unto God, it is certain that the voice of His Word has lost its interest to them and has no power to them and has no power over them. They have become dead to God's voice. "At midnight I will rise to give thanks unto thee because of thy righteous judgments," Psalms 119:62, is the expression of the psalmist. And his interest in God's kingdom he further expresses, "I will speak of thy testimonies also before kings, and will not be ashamed," Psalms 119:46.

The voice of God's Word should be the means of awaking men everywhere. It warns of the consequences of sin and a judgment to come. But more and more are men dead to what God tells in His Word, for the present and for the future.

The Victory of Faith

Faith is not only fearless and strong, but sure of victory. God abandons not His servants, nor stops half way in His work. Confidence, born of God, resting in Him, and manifested by obedience and activity, He honors with glorious triumphs.

Says the Apostle, "This is the victory which overcometh the world, even our faith," 1 John 5:4. Faith in God ever has been and ever will be unconquerable. The man who rests in it, the cause which is born of it, cannot be overcome. All triumph over evil, all progress towards the final victory, has been through faith. Faith is the mainspring of the world's renovation. This is the power by which the Church of God has won its way. Without it she would be powerless; with it, vain is the opposition of enemies. But her victories, though sure, like Elisha's in Samaria, are bloodless. She conquers by love alone. Faith is the vital element and working force in all missionary operations, and hence we know that their success is sure. The separate churches grow and conquer only by faith; and by faith does the individual soul struggle and triumph. By it he beats back the waves of worldliness and sin; by it rises out of temptation; by it makes difficulties and dangers steppingstones to a nobler life; by it walks cheerfully through all the dark places of his earthly pilgrimage. By it even death itself is swallowed up in victory. In all these things we are "more than conquerors."—*H. S. Kelsey.*

Axes That Cut Our Trees

Selfishness is an axe that has felled many a fine tree, as well as unbelief, idleness, and thoughtlessness. Yea, and even the neglect of known duty has caused the slaughter of others.

Amounts Paid and Pledged on Bible School, Sevierville, Tennessee

NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL

S. J. Wood, \$30.00; Zana E. Wright, \$10.00; Zeno C. Tharp, \$50.00; J. B. Ellis, \$21.00; J. H. Walker, \$25.00; Miss Margaret Helman \$25.00; T. L. Dorman, \$5.00; No name, \$10.00; No name, \$1.00; R. P. Johnson, \$50.00; Ralph Tedder, \$10.00; J. L. Hatchcock, \$10.00; J. M. Snyder, \$5.00; John L. Stephens, \$50.00; E. J. Boehmer, \$25.00; Mrs. Elia Dillard, \$50.00; D. R. Butler, \$2.00; Mrs. L. Atkins, \$10.00; R. R. Walker, \$50.00; A. M. Sapp, \$15.00; C. M. Padgett, \$2.00; E. E. Simmons, \$2.00; Mrs. Minnie Beatty, \$1.00; S. T. Duckworth, \$1.00; Mrs. Douglas, \$0.25; John Connatser, \$10.00; E. M. Ellis, \$50.00; Sister Flora Trim, \$10.00; E. C. Jennings, \$1.65; P. F. Fritz, \$25.00; Mrs. L. B. Moody, \$1.00; H. N. Scoggins, \$10.00; Ralph Koshewitz, \$5.00; H. L. Whittington, \$50.00; Brother Loweway, \$3.00; J. W. Busby, \$2.00; Gertrude Alexander, \$5.00; Emuel Johnson, \$15.00; E. N. Lovin, \$5.00; Johnnie C. Moore, \$1.75; Linwood Jacobs, \$5.00.

Pledges Secured at South Carolina Ministers' Meeting

Linwood Jacobs, \$50.00; J. C. Childers, \$50.00; J. C. Vaughn, \$50.00; J. H. Powell, \$25.00; Sister R. P. Johnson, \$5.00; Sister Pauline Jackson, \$5.00; A. J. Moore, \$5.00.

The following pledged one week's salary: W. D. Childers, B. T. Sprouse, Odie Smith, R. C. Hodges, W. F. Smith, C. Williamson, S. C. Chambers, W. L. Edgar, K. D. Beabe, R. V. Dillingham, G. W. Cooper, Perry Horton, Carl Cox, Frank Muller, Daniel Norton, Wade Horton, J. C. Green, L. W. Hannan, W. F. Patterson, J. R. Mullinax, O. H. Tollison, M. G. Quinton, W. R. Craven, G. F. Dempsey, R. G. Looney, L. M. Bishop, John C. Padgett, C. W. Dempsey, B. L. Smith, L. C. Self, L. R. Patterson, James W. Moore, L. W. McIntyre, W. C. Lee, H. L. Hunt, W. O. Bowman, G. T. Wilson, J. H. Byrd.

Pledges Secured From Illinois Ministers' Meeting

W. T. Thomas, \$10.00.
The following pledged one-fourth month's salary: Geo. H. Crispy, Barbara King, O. A. Stewart, Ernest Austin, Stanley Joplin, Russell Berry, Joy Bell, Daulton Short, B. M. White, Oland Greathouse, Archie McWilliams, Ray T. Hill.

Pledges Secured From Arkansas Ministers' Meeting

The following pledged one week's salary: W. F. Ainsworth, C. E. Tarpley, R. R. Martin, Lester Beasley, J. A. McCullar, A. J. Allen, T. H. Alexander, E. C. Pace, W. A. Ledford, O. L. Blair, P. S. Stanfield.

Pledges Secured From Kentucky Ministers' Meeting

Mrs. M. E. Hughes, \$10.00; Henrietta Keith, \$5.00; Stewart White, \$5.00.
The following pledged one-fourth month's salary: B. H. Enix, Walter B. Stone, W. J. Blair, L. L. Hughes, J. L. Guthrie, A. R. Hughes, A. A. Profit, Preston Lewis, Starling Smith, Cecil Bridges, B. G. Asher, B. L. Hicks, Carl Stanley.

Pledges Secured From North Carolina Ministers' Meeting

The following pledged one-fourth month's salary: D. H. Delk, J. D. Bright, R. E. Hamilton, Tom Wilcox, J. L. Smith, M. H. Lamb, B. J. Hillhouse, H. T. Durden, J. R. White, A. M. Phillips, W. J. Passmore, Ray Collins, J. H. Daniels, E. C. Jennings, C. R. Jones, Geo. D. Lemons, B. T. Darnell, Jas. R. Lindsay, Elmo Jennings, Edwin M. Mortenson.

Pledges Secured From Tennessee Ministers' Meeting

E. L. Simmons, \$50.00; W. J. Milligan, \$50.00; R. C. Cook, \$25.00; Ike Moore, \$25.00; R. E. Worley, \$5.00; J. C. Pinion, \$5.00; L. J. Potts, \$5.00; Mrs. Bill Cook, \$2.00; I. H. Brabson, \$5.00; Mrs. I. H. Brabson, \$5.00; E. W. Berton, \$10.00; Jack Pharr, \$10.00; R. G. Hudson, \$10.00; Dona Lee, \$5.00; Pearl Duckett, \$5.00; Bill Cook, \$10.00; D. A. Biggs, \$5.00; Carrie Worthy, \$5.00; Ethel Hill, \$2.00.

The following pledged one-fourth month's salary: D. B. Yow, A. J. Swift, H. Brumley, W. B. Chamberlain, J. W. Maness.

Pledges Secured From Florida Ministers' Meeting

Leon Sheffield, \$2.00; Joe Morgan, \$2.00; Annie E. Pippins, \$5.00; T. C. Messer, \$25.00; C. W. Kerce, \$5.00; L. B. Hammond, \$5.00; S. J. Whitener, \$10.00; H. B. Simmons, \$2.00; L. R. Alderman, \$10.00; S. T. Luke, \$5.00; Mrs. E. B. Bass, \$2.50; Chester W. Fender, \$2.00.

The following pledged one-fourth month's salary: A. V. Howell, W. L. Kerce, Fannie B. Noble, J. T. Roberts, Carl L. White, James A. Cross, J. M. Hodges, Vera Ellis, Rosa Lee Phillips, E. O. Kerce, L. E. Camp, B. W. Watson, W. H. Maxwell, E. O'Bannon, P. V. Lord, R. E. Drymon, Chas. H. Shaw, J. W. Allen, Mallory Smith, L. B. Thomas, Leo Thomas, W. R. Whidden, J. P. Stephens, L.

Johnson, Lula L. Jones.

Pledges Secured From Virginia Ministers' Meeting

A. J. Cox, \$25.00; E. W. Elawick, \$5.00; R. J. Kirk, \$5.00; T. C. Wiggins, \$5.00.
The following pledged one week's salary: J. R. Burkett, J. W. Lesley, L. M. Justice, J. J. York, Newton Ward, E. E. Vaught, Hermon Leonard.

HURRAH FOR THE OKLAHOMA MINISTERS

Pledges of one-fourth month's salary on the Bible Training School made unanimous in Ministers' Meeting on all the Ministers in Oklahoma

This is the first state, to my knowledge, that has gone unanimous—100 per cent—on all the preachers; however, numbers of other states have sent in a large number of pledges, but when we think of Oklahoma coming along 100 per cent on this program, we think that this is an outstanding record for all the states to admire and to desire to follow.

May God bless all those who are pledging and that hundreds and thousands will join us in this great drive Sunday before Thanksgiving.

Below are given the names in this drive, sent in by the State Overseer of Oklahoma, Brother George M. Bloomingdale.

Pledges of One-fourth Month's Salary Secured From Oklahoma Ministers' Meeting

G. M. Bloomingdale, R. S. Collins, Wm. Schneidmuller, A. D. Eason, C. M. Barrett, C. H. Sharp, J. R. Tapp, Joe Archley, W. H. Brooks, Mrs. A. S. Ruark, C. J. Bellah, A. S. Ruark, L. E. Sheffer, R. O. Jeffries, Ella Stanley, Ella Mae Gaines, P. D. Hoggatt, W. C. Hill, Paul Brown, Frank Dance, W. R. Dodson, Earo Simpleton, Wm. Melson, J. L. Willard, Jimmie Myers, Paul Eason, J. F. Fordham, W. W. Yonder, Turner Hall, L. C. Cooper, W. C. Payne, J. H. Belcher, A. E. Opsata, Lawton Rogers, Calvin Rogers, T. P. Barrett, Johnnie Moore, A. A. Vanbrunt, E. T. Glaze.

Pledges

The following pledged \$50.00 each: J. H. Walker, E. J. Boehmer, S. W. Latimer, T. S. Payne, E. C. Clark, E. W. Williams, J. C. Jernigan, D. L. Lemons, Ida McCoy, Flora E. Trim, J. S. Barnard, Earl P. Paulk, E. E. Winters, H. E. Ramsey, Morris Wiggins, J. B. Lindley, C. B. Clark, John D. Raynor, C. H. Shaw, Mrs. Dove Coats, Frank Standifer, Paul H. Walker, V. D. Combs, P. F. Fritz and wife, B. C. Robinson, J. M. Baldree, Gertrude Alexander, J. L. Goins, G. W. Messer, J. Bruce McLendon, W. E. Raney, C. R. Cook, J. B. Camp, H. L. Marcum, Carl G. Carder, J. W. Heaton, W. I. Bass, V. B. Rains, John E. Douglas, J. W. Culpepper, L. L. Milam, G. G. Williams, C. H. Blankenship, A. V. Childers, Bessie E. Jackson, Howard D. Statum, Otis B. Maynard, A. B. Dixon, C. H. Standifer, U. D. Tidwell, Robert J. Johnson, A. V. Beaulieu, Roy J. Staats, C. W. Collins, Stewart Brinsfield.

H. M. Madewell, J. B. Ellis, J. L. Dorman, M. P. Cross.

Other pledges as follows: H. B. Honaker, \$28.80; Mrs. Rose Piel, \$25.00; T. A. Richard, \$25.00; J. A. Self, \$25.00; L. V. Agee, \$25.00; Margaret C. Helman, \$25.00; A. T. Little, \$10.00; R. E. Chandler, \$10.00; H. H. Tygart, \$10.00; Mrs. Ollie V. Gildard, \$10.00; W. G. Rembert, \$10.00; S. N. Atkinson, \$5.00; Martha Preece, \$5.00; P. E. Croxton, \$5.00; Zeno V. Douglas, \$5.00; G. L. Jones, \$5.00; W. T. Truett, \$5.00; O. L. Boast, \$5.00; J. B. Conner, \$5.00; Willie Lyle, \$5.00; C. M. Taylor, \$5.00; S. B. Webb, \$5.00; W. C. Swilley, \$5.00; J. A. Whitlow, \$5.00; Mrs. Katherine Ward, \$2.00; W. T. Harney, \$2.00; E. O. Frazier, \$1.00; Chas. E. Lockard, \$25.00; Harry Kutz, \$25.00; S. Whit Denson, \$25.00; R. E. Lovell, \$25.00; Hazy A. Williams, \$20.00; Tom M. White, \$20.00; Fred Allen, \$10.00; J. R. Rash, \$2.00.

The following pledged one-fourth month's salary: T. M. McClendon, J. T. Murray, H. H. Beatty, Thomas J. Wells, A. G. Phillips, H. C. Peck, Clyde Atkins, C. A. Drymon, Jeff Dale, B. E. Ellis, Alvin Cameron, I. S. Crumpton, R. H. Walker, Geo. W. Campbell, L. H. Brewer, C. W. Kendall, J. R. Campbell, J. R. Sanders, A. J. Murray, W. E. Johnson, M. C. Cockrell, Jauden Branan, M. N. McPherson, Jr., G. H. Brewster, Mrs. J. E. Rose, J. E. Ross, N. G. Pearson, Albert Lee, Frank Marriott, Thurston Rodgers, Z. D. Simpson, J. I. Baldree, G. W. Lane, J. H. Dorsett, J. H. Davis, Ernest E. Combs, Mrs. Lillian Busby, Ann Smith, D. J. Cupp, E. E. Hurst, W. W. Ball, E. N. Lovin, Frances Dekle, Chas. Bowen, W. J. Shumaker, G. C. Hamby, Wilma Henry, Otha Anderson, T. B. Whitehurst, H. B. Magee, J. T. Peoples, E. P. Kimball, J. L. Watt, J. Andrew Rafferty, L. T. Bolan, F. R. Harrowood, J. R. Chambers, P. A. Brown, Florida Brown, D. L. Underwood, C. E. Corley, C. W. Cole, H. L. Chesser, P. W. Chesser, Anna E. Landes, Lina Bolt, J. N. White, M. L. Lowe, William F. Morris, A. L. Smith, T. C. Franklin, W. C. Howard, W. E. Wright, J. L. Ball, J. W. Watkins, Mrs. A. L. Smith, J. H. Adams, Rinda Ramey, Lake Erie Pahl, D. C. York, A. V. Coker, W. T. Morefield, J. E. T. Curtsinger, L. P. Shaw, A. T. Newport, J. H. Nix, Bascom Stanley, C. M. Phillips, T. P. Douglas, Ed Cox, J. F. Brown, B. F. Cooper, John Sharp, Wiley E. Wright, A. J. Porter, J. K. Brewer, Happy Tom Brooks, Ernest Wilson, J. A. Muncy, D. W. Eker, W. L. Pate, J. L. Dorman, C. M. Keys, J. T. Looney, J. T. Campbell, J. Carter, Max Brandt, D. C. Barnes, John E. Connatser, Jesse Danehower, G. W. Gifford, C. H. Prince, J. D. Taylor, W. H. Huddleston, D. K. Murphy, Wm. Stanfield, John O. Yates, C. M. Dunn, Austin Hewett, Earl J. White, T. J. Meade, J. H. McKinney, E. C. Mize, W. H. Ward, H. P. Williams, W. L. Shires.

PLEDGE

TO THE BIBLE TRAINING SCHOOL

Greetings:

I am particularly interested in our new home for the Bible School, and you can count on me for

\$

at least by Sunday before Thanksgiving.

NAME _____

ADDRESS _____

NOTE: We are expecting a number of these pledges to be \$50.00, and perhaps some \$100.00. Please pledge what you can.

N. B. All pledges and monies on school drive should be sent to ZENO C. THARP, Superintendent of Education, Sevierville, Tenn.

Notice

There will be a home coming and singing at Glassy Mt. Church of God, Sunday, Nov. 20. Everybody is cordial-

ly invited to come and bring your quartets, trios, or any special singers you have. Also bring a well-filled basket as there will be dinner too.—Mrs. Claude Hyder, clerk, Rt. 1, Taylors, S. C.

News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

LETTER TO THE EVANGEL FROM MISSIONARIES IN HAITI

L'Eglise de Dieu
Rue du Centre 309
Port-au-Prince, Haiti
October 16, 1938

The Church of God Evangel,
S. W. Latimer, Editor and Publisher
Cleveland, Tennessee

Sister Kluzit and I enjoyed the wonderful Assembly beyond a mere description of words. We praise the Lord for having had the opportunity of attending it—of meeting so many of God's children—of telling of the marvelous work of God being done here in Haiti. We felt right at home in the midst of the Assembly, because God's presence was there. Often our joy was so great that we were left speechless, but with "our hearts burning within us."

After feasting upon the good things of the Lord which were given to us in bountiful portions from early morning until late at night, we felt renewed in spirit and body to return to the great work He has for us to undertake this coming year here in Haiti.

Praise God for His mighty presence at the past Assembly! Praise Him for the souls saved, reclaimed, and those sanctified and baptized with the Holy Ghost as well as the thousands revived in spirit to go forth "on fire" for the salvation of the lost and perishing.

This was the first Assembly I ever attended, but I can see why people begin already to talk of the next coming Assembly! The Lord blessed with wonderful outpourings of His Holy Spirit. Some people came sick in body and left healed by God's grace. Christ is living and answers the prayers of His children. We are praying that the next Assembly may be just as wonderfully blessed with God's presence. Only the Lord can make it so, and He is certainly willing to have it even more wonderful if we will do our part from now until then by walking unwaveringly with Him.

On our way back to Haiti, the Lord took special care of us. We left New York City by boat Thursday, September 15. For a number of days we were enjoying splendid, balmy weather. As we walked about the deck on the next Monday, we saw the sailors busily stowing away ventilator funnels and tightening the rigging. A hurricane was just ahead of us! The sky gradually became leaden-gray as the gathering clouds turned from cumulus to dark nimbus. The wind be-

gan to rise until finally it was tearing along the decks at 70 miles an hour. With the rain that followed in big drops we were soon obliged to seek shelter in our cabins. The boat started to rock fore and aft with once in awhile a sidewise roll as it fell into choppy waters. Often, as the boat plunged into a deep trough, a wave would sweep the entire deck, and a shudder passed through the whole boat as the propeller was raised into higher water. Spray was continually sweeping over the boat. The captain during the night turned the boat eastward toward Europe and later even turned back toward New York in an attempt to keep out of the worse part of the hurricane. We praise the Lord continually in our hearts for the security in Him. What a sense of safety we have in Christ at times like this! It is most often when the "storm" rages around us that we have the greatest assurance within. The contrast at such times becomes most prominent between the unrest in the world and "the peace that passeth all understanding" that Christ gives His saints.

We were delayed two days by this storm. Fortunately for us we were in only the outer part of the hurricane. Later we learned of the devastation and havoc wrought by this storm as it swept along the Atlantic Coast to Long Island. One report stated over 200 lives were lost and over \$500,000,000 worth of public and private property was destroyed in New Jersey and New York states alone, due to this same storm.

As our boat finally neared the dock at Port-au-Prince, Haiti, Friday, September 23 at 6 p. m., we were able to distinguish members of our local church who had come to welcome us back to our work with them. What a difference there was between this landing and our arrival January 31, 1938! Then, we knew only that the Lord had called us in a special way to go to Haiti. It was a strange land to us! Now, we were returning to a place which we could think of as "home, sweet home." Our children were waiting for us! Our "spiritual children," too, had borne us up in prayer during our entire trip away from them. It was no longer a strange land to us, but one to which our hearts and lives were dedicated for the salvation of lost souls.

Looking down from the boat we saw our "welcoming committee" scanning the faces of the passengers. We waved, and one saw us. He excitedly pointed us out to the others. One after another,

their faces lighted up with joy, as they recognized us. For two days, they had come faithfully to the wharf awaiting our boat. There had been no news of our ship until just that morning, so that there was general anxiety for our safety through the hurricane.

Brother Mathurin, pastor of Bizoton, took care of transporting our baggage to Petion-Ville, three and a half miles from Port-au-Prince, so that, as soon as we were through the customs house we started home with one of our native workers. First, we walked about eight blocks to the direct highway to Petion-Ville. From there we were taken for 10c each directly to our home—whereas, the taximen at the wharf, taking us for new arrivals, or tourists, would charge us \$1.00 each.

At home, we found our two little boys, Jackie and Skippy, safe and in good health, for which we praised God. The night before, they had tried to stay up until a late hour waiting for us to come, but finally falling asleep, had been put to bed. They were so glad to see us, they just smiled and cried out, "Daddy!—Mammy!" As we held them to us, we could feel their little hearts beating hard with happiness.

Brother and Sister Mathurin had planned a little reception party, so that after a prayer meeting of thanksgiving to God, for our safe arrival, we had some cakes which they had brought with them. For the next hour, we received the welcome of members of our Church in Petion-Ville and also of a number of neighbors who had heard the prayers and singing of hymns and knew we must have returned. Finally, everyone went home and we were very glad to get into a bed that was not going to roll and pitch up and down as on the boat.

The next day was spent in getting our large boxes of clothing for the missions through the customs house and up to our house. In the afternoon, the Sunday School of Petion-Ville gave us a royal welcome. A platform was arranged for the performance, decorated with beautiful palm branches and roses. Their program consisted of many hymns and recitations, a few of which were in English. A very pleasant surprise was to hear Jackie and Skippy recite and sing a little piece in French. Altogether about twenty-five children and ten adults took part in the program. It was so splendid and had such a fine Christian evangelistic appeal that we arranged to have it repeated Sunday afternoon in the back yard of our church.

Sunday was a very busy day for all of us as we preached at Bizoton, Port-au-Prince, and Petion-Ville and held tarry-meetings after each service. Since then I have been supervising the reconstruction of the church at Port-au-Prince. Many

(Continued on page 13)

★ YOUNG PEOPLE'S DEPARTMENT ★

YOUNG MEN AND WOMEN OF THE BIBLE

Bright Examples of Devotion and Patterns to the Young in All Ages

(One character will be commented on each week)

BY THE EDITOR AND PUBLISHER

Moses Left All in Faith

"By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season," Heb. 11:24, 25.

When Moses was adopted by Pharaoh's daughter, he was in line for the throne in Egypt. History bears out the thought that at the time of his becoming a man or of mature years, he could have inherited the throne of that land with all of its wealth and fame. No doubt there were many prayers prayed for Moses by his parents and friends for he was a Hebrew. It seems that from the things that happened he had a special love for God's people, who were then in slavery in Egypt. The first thing he did after he became a man of his own, he went out to see how God's people were getting along. Now we do not care to comment on Moses' rash act or the mistake he made at the start in killing the Egyptian. The thought we want to bring out is his mind and heart being set on some achievement that would be a blessing to humanity.

It is clearly proven that Moses was a boy of determination, and he wasn't afraid. There is always a place in the world for a boy who has ambition and honest convictions and is not afraid. The great trouble with so many today is that they think about what they can earn, or the possessions they may obtain, instead of thinking more about a life of usefulness, or how God can use them.

It would pay you to read the history of Moses. Think about a young man who could become a king and have all the wealth of the most fertile land of that day! Wealth and possessions should not be the consideration of the young talent of the Church, and I am sure this was not the aim of Moses' life. A life of usefulness must be one that is spent in sacrifice and service for God and for others.

At one time Moses was in exile, and, no doubt, lonely and felt that all was a failure, but he used his brilliant mind to

think about God. One day as he was walking around the peaks of the mountains, leading his father-in-law's flocks to green pastures, a strange thing happened. He noticed a bush on fire. The thing that attracted him was that the fire continued but didn't consume the bush. As he approached the burning bush God spoke to him and told him to take his sandals from off his feet. Now some may say there was no use for Moses to take off his sandals and stand on the bare ground; but this was God's plan to humble Moses and bring him to the place where he could feel that submissive spirit God wants every young person to feel.

God began to talk to him about what He wanted him to do. Moses put up his protest, but God's call was yea and amen. There was nothing left for Moses to do but obey, if he expected to have peace and joy in his heart. It was a big task and he pled his inability, told of his imperfection of speech, and suggested someone else. But God had laid this duty on him and nothing would satisfy the Lord except obedience.

This is a long story but we want to talk about the main things that brought Moses into favor with God. Moses was willing to sacrifice the wealth of Egypt and the glory of a king to obey God and have favor with Him. Wealth, splendor, and worldly fame on one side; obedience, sacrifice, and service on the other! But Moses was wise enough to make a decision that brought him more glory than had come to any man who had ever lived. No doubt you have read the story of his conflict with Pharaoh, how he was confronted by the laws of Egypt and threatened to be put to death, but nothing moved him. He was determined to carry out the plan that God had told him about.

There will be many oppositions to those who start out to follow Christ, but God is able to give you victory and cause you to be a blessing to thousands. The thought that should be uppermost in the minds and hearts of the young people today, is to have God with them.

Moses didn't seem to be worried about the map of the wilderness, or how he would cross the Red Sea, but he wanted Pharaoh to release God's people so they could go and worship Him, and day by day he met Pharaoh with his proposition. Pharaoh became greatly enraged and at times it looked like Moses' life would be taken. He was in the will of God and God will always protect His own. It is when we disobey and fail to

do what God says, that we are in great danger.

The plan was complete, the blood of the lamb, according to God's direction, was sprinkled on the lintels and doorposts of the Israelites' homes and at midnight they gathered around their tables with staff in hand and girdles about them, and ate a roasted lamb. This lamb typified Christ as our Deliverer. All at once there was a great mourning in the land, but the Israelites, God's people were spared and Pharaoh ordered them to leave Egypt. God told Moses which way to go out of the land. This brought him to a place where the mountains were on one side, the marshes of Egypt on the other side, and the sea in front with no way to cross. Pharaoh was advancing on them. Oh, it looked like all was over. The Israelites were disturbed and no doubt said many bitter things, but Moses prayed. God spoke to him again and said, "Go forward."

From a human standpoint this would be impossible, but God will make a way when there is no way. He told Moses to stretch his rod out over the sea. The same rod that had brought so many victories in his conquest in Egypt is the last instrument that he used to lead a great people across the sea. The thing we want to do is to use what God gives us and obey Him when He speaks, regardless of how things look or what surrounds us, and all will be well.

Pharaoh with his fighting host, horses and chariots, looked as though nothing could harm Him, but I'll tell you when God is against us we just as well surrender. The waters of the sea gave way and a great wall of water stood up. Oh, it is just like the Lord to do the impossible. Thousands of poor peasants started marching on dry land through the sea. Pharaoh and his host pursued them. It is like the devil to deceive the people who hate righteousness, and cause them to bring swift destruction among themselves.

Just as God's people had reached the shore on the wilderness side, Pharaoh and his host were in the midst of the sea. Their chariot wheels came off and of course they thought they had plenty of time to put them on again and were working hard so that they could pursue the Israelites. But God let the waters come together again and those people who hated God's folks were drowned in the midst of the sea. This was an awful time for the wicked, and a glorious victory for the righteous.

(Continued on page 13)

★ Boys and Girls ★

THE FIRST WOMAN, EVE

—By Irene Wales—

Two weeks ago we told you about how God made the first man, Adam, of the dust of the ground, and breathed into his nostrils and he became a living soul or person.

Now Adam was not only the first man, but he was the first person. There was not another man nor not one woman or child in the world. He was all alone, except for the animals, birds, and fishes. Do you think you would like to have been Adam—all alone in the world? He had no one to talk to but God. God used to come down in the cool of the day and talk to him. He didn't have a house to live in but at night I guess he lay down on the green grass. He was not afraid that one of the animals would hurt him. They were not wild like they are now. God took care of him.

God planted a beautiful garden and filled it with beautiful trees and plants, with delicious fruits to eat. When Adam was hungry all he had to do was go pick some of the fruit and eat. Adam did not have to dig up the ground, plant the seeds, water them, nor pull up the weeds, but things grew by themselves. That beautiful garden was called the Garden of Eden. Every plant was pleasant to look at, and every fruit was good to eat. But in the middle of the garden was a very wonderful tree called the tree of life. Whoever ate of that tree would live forever. Then there was another wonderful tree called the tree of knowledge of good and evil. God told Adam he could eat fruit from every tree in the garden except from the tree of knowledge of good and evil, for He told him that the day he ate fruit from that tree he would die. Of course God didn't mean that Adam would fall dead right then, and be buried, but He meant that Adam wouldn't be holy, pure, and innocent like he was before, but would have sin on his soul which causes people to be lost, and would some day die in his body and be buried. Adam at first didn't know anything about being naughty and bad and God didn't want him to know anything about it, so He warned him plainly not to touch the tree of knowledge of good and evil.

Adam was very happy in the Garden of Eden and he did just like God told him to do. God brought all the animals to Adam and let him name them, so Adam named all of the animals and fowls. But there wasn't any of them that could be a companion or helpmeet

for Adam. He could make friends with them but they couldn't talk with him, and at times Adam must have been lonely. Now God said, "It is not good that man should be alone; I will make him an help meet for him." So God caused Adam to fall into a deep sleep. While he was asleep God took out one of his ribs and closed up the place from which He had taken it. God made that rib into a beautiful, sweet woman. When Adam awoke, what should he see but a lovely woman by his side. I imagine Adam was a little surprised but he was pleased. He was not alone any longer. He had someone to talk to and to love. Adam called her Eve and she was his wife.

Adam's and Eve's souls were as white as snow. They didn't know anything about wearing clothes and they didn't wear any. Of course they were not ashamed because they were as innocent as little babies. They didn't know what sin and shame was.

Adam and Eve Disobeyed

Adam and Eve were very happy. They loved God and they loved each other. God had given them hearts that wanted to be good and they were good. They were never sick nor never tired. God gave them bodies that were always perfectly well. They didn't have to work hard as we do now. All Adam had to do was take care of the garden. But one day a sad change came.

The old devil has been in the world a long, long time; he was hanging around the Garden of Eden where Adam and Eve were. He was wicked and hated God and that that was good. When he saw the beautiful new world that God had made, and Adam and his wife who loved God, the devil wanted to spoil God's beautiful world and make Adam and Eve bad like himself. He knew that if they became bad they could not live with God. He wanted them to be wicked and miserable and go down to hell with him.

Now the snake was the wisest of all the animals which God had made. In those days snakes didn't crawl on the ground as they do now, but they stood up like a man, and the serpent was very beautiful. So the devil came to Eve in the form of a snake one day when Adam was not with her, and he talked with her. She made a sad mistake by talking with the devil or listening to him at all.

The old serpent asked the woman if God had told them they should not eat of any of the trees of the garden. She told him that God had told them they

could eat fruit of every tree of the garden except of the tree in the middle of the garden, which was the tree of knowledge of good and evil, and when they touched that tree they would die. Then the devil in the snake's body told Eve a wicked lie. He told her that they should not die, but God knew when they ate of the fruit of that tree their eyes should be opened and they should be as God, knowing good and evil. Eve was foolish enough to believe the snake, instead of believing God, so she went and looked at the tree. She thought the fruit might taste very good. It was a beautiful tree. She thought it would be nice to be wise and know evil as well as good.

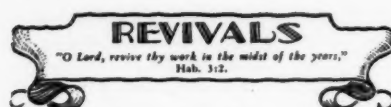
Eve disobeyed God. She picked some of the fruit from the tree of knowledge of good and evil, and ate it. Besides that, she picked some more of the fruit from that tree and gave it to her husband. He disobeyed God too and ate the fruit.

Oh, how wicked of them to disobey God, who had made them, loved them, and done so many wonderful things for them! Now they had sin on them. Bad thoughts came into their hearts, and they didn't think of God as they did before. Yes, the fruit of that tree made them wise and now they knew evil, but it did not make them happy. It made them unhappy. They began to be ashamed that they were naked, and they became afraid of God because they knew they had disobeyed and done wrong. They took some fig leaves and sewed them together. I imagine they fastened them together by little sticks. Have any of you ever made dresses and hats of leaves when you were playing, and fastened the ends of the leaves together with tiny sticks? Of course you had other clothes but Adam and Eve didn't have any and they were really making these aprons of leaves to wear for clothes.

They didn't want God to come into the garden and see them and talk with them as before. When they heard the voice of God as He walked in the garden in the cool of the day, they were afraid and hid themselves among the trees. God called Adam and said, "Where are you?" Adam answered Him and told Him that he had heard Him walking in the garden and was afraid because he was naked and so he hid himself. God said, "Who told you you were naked? Have you been eating of the fruit of the tree that I commanded you not to eat of?"

Adam had sin in his heart now and so he began to lay all the blame on his wife, although he was to blame too. He said to God, "The woman whom thou gavest to be with me, she gave me of the tree, and I did eat." Then the Lord said to the woman, "What is this that thou hast

(Continued on page 13)



ACOSTA, Pa.—On Oct. 10 it was our pleasure to have Sister Florence Kinsley and husband at Acosta, Pa. for one week's meeting as she was booked for another revival. God surely blessed and honored Sister Kinsley's messages, which surely will bring a mission spirit in the midst of the church.

There were two saved and one received the Holy Ghost. At the close of Sunday evening's service such a burden struck my soul. Sister Kinsley couldn't stay, but I felt I must go on with the meeting. On Monday evening there were three filled with the Holy Ghost and one saved. The one who was saved was fifty years of age and never had a Bible in her home, but the Lord surely saved her soul. Later in the week one was saved and sanctified.

Sunday, Oct. 16, we had water baptismal service; four were baptized and one joined the church in the evening. The church surely is doing fine and all feel like traveling on. We are looking forward to the time we can have Brother and Sister Kinsley for another revival.—Wm. F. Morris, pastor.

CLEARWATER, Fla. — We praise the Lord for the way He has been blessing us here at Clearwater. Brother Thea Jones of Kentucky ran us a revival which lasted three weeks and three nights. There were forty-two saved, twenty sanctified, twelve filled with the Holy Ghost, twenty-eight baptized in water and twenty-four added to the church, for which the Lord be praised.

We only had a few young people before the revival but we went down on our knees and fasted and prayed, asking the Lord to save, sanctify and fill young people with the Holy Ghost. There were nine young people filled with the Holy Ghost and a number of others saved and sanctified. I'm glad that when young people, as well as older people, get Jesus in their hearts they start working for Him. All last quarter we only had about fifteen or eighteen young people and for the last two Sundays we have had thirty-four and thirty-five. Of course they are not all saved but help us pray that they soon will be. We feel like Brother Jones being just a young boy had a lot of influence over the young people.

Our revival started off in low tide but it was at high tide before we closed. For about the last two weeks and a half we hardly had a night that the Lord was not with us. Some nights Brother Jones would preach until he could preach no more, then he would fall under the power and lay dead to

everything for more than an hour and people would rush to the altar. Hard-hearted sinners who had rejected the Lord so many times made their way to the altar. Brother Jones preached, then would go back and talk and get sinners to the altar. The last Sunday night Brother Jones preached on the Church of God after which those who wished to join the church were accepted. Brother Jones left to go back to Kentucky. We were all sorry to see him leave, but we expect him back sometime.

We thank the Lord, too, for our pastor and his good wife, Brother and Sister H. L. Chesser. They certainly have worked faithfully for the work here at Clearwater. They have the burden on their hearts for the work and the Lord is blessing their efforts. They have been a great blessing to us and we are looking for this to be the best year Clearwater has ever had. Pray that we will keep the good revival fire burning where many more souls will come to God. Pray for me.—Mary Bass, Rt. 1, Box 216 C.

MARION, S. C.—We praise the dear Lord for what He is doing for our church at Marion, S. C. We have been handicapped, having only a part of a dwelling house to worship in. Since the Assembly the Lord has helped us to purchase a lot and we are now framing the church. We are expecting to have the opening service November 6. Our Sunday School has increased about twenty-five per cent. The Lord has given us six new members. We have been blessed to have with us Brother L. G. Rouse October 13-15. Sister Virginia Winders was healed of tumor of the stomach. Brother Melvin Boatwright, who was totally deaf in one ear, was made to hear. Many others were healed. We extend to him a hearty welcome to come and be with us again. Praise the good Lord.

We are now in a revival conducted by our pastor, J. C. Brooks. Pray that many souls will be saved. We all love our new pastor and his family. God certainly gives out the message through him under the power of the Holy Ghost.

We did not know Brother Brooks before he came here but we surely feel the Lord sent him this way and we are indeed very fortunate to have him with us.

We cordially invite all the neighboring churches to come and be with us when possible. Please pray for me that I will be all the Lord would have me to be, that He will use me to His glory.—Your sister in Christ, Eva Luten, clerk, 206 S. Main St.

GETTYSBURG, S. Dak.—A twelve nights' revival, with D. C. Boatwright, state overseer, as evangelist, closed with a blaze of glory, Sunday evening, Oct.

9. About ten sought God for salvation.

Fourteen were definitely "born again" during the campaign. God's spirit was felt in a very solemn way, causing people to think of the value of human souls. Brother Boatwright preached some wonderful messages, the last of which was a prophetic sermon on "Hitler in the Light of Prophecy," or "Hitler's Last Ride," Ezek. 38:1-7.

The musical program was excellent. Charles Washek, Ed Yecha and Mr. and Mrs. Ralph Brostrom rendered some fine numbers.

The Gettysburg church was strengthened and built up through the work done in this meeting. Members will be received into the Church of God at a future date.—Alvin H. Thompson, pastor.

STAR, Miss.—I praise God because I still have the victory in my soul. I also praise Him for our revival which just closed. The Lord blessed. There were two saved, sanctified and filled with the Holy Ghost and four saved. I praise the Lord for sending Brother D. G. Boze-man here to preach for us. We are expecting to establish a church here later on. Please pray earnestly for us.—Eula L. McGee, Rt. 1.

SPRING CITY, Tenn.—We praise God for the way He has been blessing us here at the Church of God at Webbs Chapel. A six weeks' meeting has just closed with eighteen saved, twenty-two sanctified, sixteen filled with the Holy Ghost and sixteen added to the church. Praise the Lord, it's wonderful what the Lord can do if we will just hold on to Him and let Him have His way. We have several young people in the church now and we have a nice Y. P. E. with about thirty-five on roll. We ask the saints everywhere to pray that we will just keep this good work going on. This revival was conducted by Brother Floyd Malone. We thank the Lord for sending him and his wife here. They surely are on fire for God.—Mrs. S. F. Thurman, clerk, Star Route.

CLANTON, Ala.—We are in the greatest revival there has been at Oak Grove in several years. It has been running three weeks. Seven have received the Holy Ghost, seven added to the church, five baptized in water and a number saved and sanctified. Sister Emma Newman is doing the preaching. We surely thank the Lord for her. She is close to the Lord and a wonderful evangelist. We all love her because she has helped us so much. Please pray for us that God will bless and give us a greater number of souls at Zion Ridge and Oak Grove churches this year. —Virgil R. Smith, pastor.

VALDESE, N. C.—We have just

closed a three weeks' revival here with Brother and Sister Edwin Mortenson in charge. Both are good musicians and rendered specials each night, which were enjoyed by all present. The music was a special feature of each service, she playing the accordion and he the guitar.

The Word was preached in its purity under the anointing of the Holy Ghost. We praise God for ministers like Brother Mortenson who preach the truth uncompromisingly.

Many souls were blessed, eleven were saved, seven sanctified and four filled with the Holy Ghost. Six were baptized in water and seven added to the church. We believe seed were sown that will bring forth much fruit in the future. We desire your prayers.—Mattie Robertson, clerk, Box 253.

BAINBRIDGE, Ga.—We began a revival Sept. 24 which ran three weeks. Brother J. B. Merritt was in charge of the meeting; he surely did some wonderful preaching; the Holy Ghost was with us in every service. There were eight saved, seven sanctified, seven filled with the Holy Ghost, and one added to the church. The revival closed with good interest. Pray for us at Bainbridge that the church will grow and become of more interest to the town. — E. E. O'Neal, pastor.

BARTOW, Fla.—We are praising our God for the good revival just closed with sixteen saved, thirteen sanctified, thirteen baptized with heaven's sweet Holy Ghost and the church greatly encouraged. Brother Jim Bradley did the preaching for us and, oh, did he preach! The Lord seemed to anoint each message and sinners would come pleading God's mercy. We thank the Lord for our pastor and family; we love them so much and they surely are workers for God's cause. Pray for the progress of the church in Bartow.—A sister, Ruby G. Davis.

CARLISLE, Pa.—We are glad to report the powerful meeting held here in Carlisle. God is blessing; the devil is raging. We had a wonderful baptismal service Sunday, Oct. 8. Fifteen were baptized. Brother Nuzum, our district pastor, brought the message. Six were added to the church, Sunday, Oct. 16. We request the prayers of all the saints as the law is trying to compel Sister Helman to close at ten o'clock. We thank God for the stand she has taken for God. We also praise God for Brother Sutton, he has given inspiring messages through the Holy Ghost.—S. Miller, clerk, East Street.

SALE CREEK, Tenn.—We closed a good revival Oct. 9 with Brother W. M. Towns doing the preaching. It seemed

the Lord especially anointed every message. The meeting lasted two weeks, during which time three were saved, one sanctified, five filled with the Holy Ghost and five added to the church. We closed with the Lord's Supper and feet washing. Everyone is in good fellowship. The Lord has been with me since being here and has blessed me. Bless His good name. I had only seven people present the first time I went but now we have large crowds and the Sunday School is growing every Sunday. It was wonderful how the power of God fell. Saints, pray for us at Sale Creek. There are good prospects for a good church and Sunday School but it will take prayer and suffering to bring it out.

We organized a Y. P. E. Saturday night with thirty-one members, also the L. W. W. B. They all seem to have a mind to work. The Sunday School has almost doubled. We expect to have a singing school too, D. V. Pray that God will bless and we can go over the top. I am glad I can report victory in my soul. Brother W. M. Towns' address is 3736 Central Ave., Chattanooga, Tenn.—Roy Dagnan, pastor, Chickamauga, Ga.

PETERSBURG, W. Va.—We are rejoicing over the good revival held here at the Church of God. It began Oct. 3 and closed Oct. 16. The evangelist was Sister Mary Denny of Middletown, Ohio. Both saint and sinner learned to love her and she brought the gospel in its fullness. One backslider was reclaimed and two or three saved. Only God knows what a real blessing this meeting was to the church. We hated to see her leave and we are looking for her return for another meeting. May God bless her in her meetings. We love our pastor and his wife, Brother and Sister E. O. Sells. We are so glad God sent them our way. Pray for us here at Petersburg.—H. C. Schaeffer, clerk.

JOHNSON CITY, Tenn.—We have just closed one of the most glorious revivals Johnson City has ever witnessed, Brother Max L. Atkins doing the preaching. In many of the services he did not get to preach because of the mighty presence and power of God in our midst, the saints shouting, dancing, and rejoicing, the glory of God filling the house, until sinners came rushing to the altar crying out for salvation. We are glad to report fifteen souls saved, twelve sanctified, ten filled with the Holy Ghost, twelve baptized in water and nine added to the church. Brother Atkins is our state Y. P. E. and S. S. superintendent and we appreciate the fine work he is doing and praise God for the wonderful way He blessed his efforts here. We also appreciate the fine co-operation we had on the district; we were glad to have so many visiting ministers. Our dis-

trict pastor, Brother W. E. Johnson, was with us also. We were very happy indeed to have Sister Atkins with us, who sang for us at different times, which proved to be a real blessing. We also appreciated the fine talk she made during the revival in behalf of the orphans.

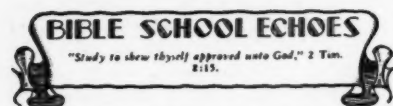
We thank the Lord for sending Brother A. J. Swift back to us as pastor for another year. We appreciate the good he has done and are looking forward to a greater year, better reports, more earnest efforts and further advancement for our Lord in this part of His vineyard.—Mrs. S. L. Wallace, Gen. Del.

GREENWOOD, S. C.—We have just closed a wonderful revival in which twenty were saved, fifteen sanctified, eight baptized with the Holy Ghost, seven added to the church and six baptized in water. The preaching was done by Sisters Myrtle Whitehead and Pauline Jackson. We are on the firing line here for God. Please pray for us.—C. E. McAbee, pastor, 308 Parker St.

COAL CITY, W. Va.—A revival has just come to a close at Coal City, W. Va. with good results. Sister Ora Mae Ruff did the preaching. A number prayed to an experience with the Lord in the good old way. Seven followed the Lord in water baptism and ten adults united with the Church of God. We certainly appreciate the good material which God gave us in this revival for the church here.—Mrs. H. H. Huns-gate.

ROCHESTER, Pa.—On Sept. 25, the Spirit of God fell in our meeting. We had a great outpouring of the Spirit at the altar service where one was reclaimed and several tarrying and crying out to God. A revival spirit also was there so a revival started with Pastor Frank Petruccelli preaching the first and Walter Skutar of Alliquippa continuing until Oct. 9. Three were reclaimed and one sanctified. Closing the revival Sunday, we reopened in a revival spirit Tuesday evening. The Verrico party being home for a short stay en route south then took up the revival, Brother Roland Verrico preaching, Helen Petruccelli pianist and Brother Robert Thomas playing the guitar. Special music was a feature of the evening until the sweet Holy Ghost took charge. Some evenings the Spirit was so sweet and seemingly abiding in all the singing, dancing and shouting. Messages in the Spirit gave warnings of sin and judgment to come.

Sunday, Oct. 9, the Spirit fell and we had no preaching, for the Holy Ghost took charge and had full sway. Many were at the altar seeking more of God. Pray for us that God may bless this little place and Jesus may be glorified.—Frank Petruccelli, pastor.



REMEMBER OUR BIG THANKSGIVING BIBLE SCHOOL DAY

Sunday before Thanksgiving is our day, set by the General Assembly, for us to make a special drive and extend to all our members and friends the privilege of donating the price of one day's wages on our Bible Training School property at Sevierville, Tenn.

Ministers, keep this subject before your people and let's make this the greatest day of any drive in the history of the Church. This is a most worthy cause, and give our people a chance for they are eager to do their part in furthering every department of the Church of God.

We are indeed delighted with the number of ministers who have responded and sent in their pledges already. Many others are paying theirs into the local church on this special day, whose names do not appear in the Evangel.

Don't forget this special day. We are praying for you.—Yours in His service, J. H. Walker, General Overseer.

Friday Afternoon Service

Lingering long in our minds will be the memory of the Friday afternoon service of October 21. From the beginning the blessings of the Lord came down in overwhelming measures and an overflow of glories and hallelujahs followed.

The greatest revelation of the power of God was manifested during the praise service conducted by Sister Martha Womack of Mississippi. It seemed that the endowment of power was like that of the day of Pentecost. Praise the Lord! "This is that which was spoken by the prophet Joel," declared Brother R. R. Walker, as he testified to the miraculous workings of the Spirit.

This glorious service culminated with an invitation to hungry souls to seek the "Bread of Life."

Sunday Services

The Sunday morning service was characteristic of these other wonderful services we enjoy in B. T. S. After the devotional the Melody Boys sang several numbers.

Brother L. T. Water's subject, "The World and Its Present Condition," was indeed a timely one. He instructed us as to our stability in these precarious times.

Sunday night the students came with believing hearts that the service would be dominated by the Spirit. We were not disappointed, for the abundant blessings assured us of His presence.

Brother C. M. Jenkerson, director of the Correspondence Department, deliv-

ered an inspirational message on "The Possibility of Our Knowing Wherein the Hope of Our Salvation Lieth."

During the altar service several were greatly blessed. Brother Ernest Duncan of South Carolina received the Holy Ghost.—Reporter, Edith Brous.

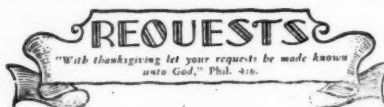
On Sunday night, Jan. 22, 1938 I visited the Church of God at Concord, N. C.

Brother Lensley Hathcock, whom I was seeing for the first time, brought a message that went a long way with me. The Lord wonderfully saved and sanctified me that night. I wish that everybody could hear that sermon he preached that night and just let it be a speech.

The 25th of January at 2:45 a. m. I received the sweet, precious Holy Ghost at our home. It was a glorious time, there in our home that morning. Praise the Lord! My mother got up and shouted around in the room.

Since I have turned over a new leaf in life I have had lots of young people to ask me what I do for pleasure, but I can tell them with a smile there is a great pleasure in serving the Lord.

Please pray for me that the Lord will bless me here in school.—A B. T. S. student, C. M. Roseman, Kannapolis, N. C.



PRAY FOR:

Healing of Sister Annie Alexander's body, also her husband.—Mrs. Ouida Richardson, Rt. 1, Box 71, Shaw, Miss.

Man in dying condition with T. B. and unsaved.—J. A. Wilson, Rt. 3, Hagerstown, Md.

That God will have His way, to make a way, give us a church building.—Mrs. Tennie Etheridge, Rt. 1, Liberty, Miss.

To receive full blessing, God to work in my home.—Mrs. Lillie McCord, Rt. 2, Box 256, Prattville, Ala.

Revival at Middle Creek.—Ethel Hill, leader, Cosby, Tenn.

Revival at Carrollton, Ga., for me in evangelistic work, our band.—B. G. Pomroy, Carrollton, Ga.

Friend in serious condition, eyesight completely gone caused from suffering.—Beulah Clackler, Rt. 1, Thorsby, Ala.

God to have His way, send Church of God preacher here.—Birtia Upchurch, Teague, Tex.

Revival here.—Pearl Raffield, Old Fort, N. C.

Special and serious problem to be solved.—Gertrude Palmer, Rt. 1, Nebo, Va.

For mother's complete healing, my body to be healed.—Mrs. Joe Smith, Rt. 1, Savage, Miss.

Two special requests.—Mrs. J. A. Hicks, Box 217, Central, S. C.

Seriously afflicted with gallstones.—Mrs. H. Springfield, 1441 Edgewood Ave., Knoxville, Tenn.

Loved ones in sin, two unspoken requests.—Mrs. Olga Bagwell, 311 Wood St., S. E., Atlanta, Ga.

Healing of children, that I be healed of cold and cough, brother in hospital expected to die, children to be saved.—Mrs. Ruby Barnes, Marvell, Ark.

Little son's lip.—Macie Ross, Maben, Ala.

Husband and me to stand true to God, children and mother to be saved, sanctified and filled with Holy Ghost.—Thelma Thompson, Artie, W. Va.

Healing of Sister Benard's body of cancer.—E. E. Starr, 515 N. Church, Palestine, Tex.

To be baptized with Holy Ghost, God to undertake.—Lewis W. McKinney, Covell, W. Va.

Body in nervous wreck to be healed and strengthened. Would like to hear from friends.—Sister Mannie Walker, 2001 Greene St., Augusta, Ga.

That I will be true to the Lord, for loved ones in sin, church to continue to grow.—Mrs. Frankie Hammack, 419 Clay St., Bainbridge, Ga.

Healing of heart, weak body, for wife and little children. Please write me.—Henry Page, Lytle and Bedinger Ave., Erlanger, Ky.

Ran over by car, seriously injured, pray for healing. Also pray for unsaved husband, God to heal and help me find work. Encouraging letters appreciated.—Mrs. Lydia Gilmer, Welch Emergency Hospital, Welch, W. Va.

Mrs. Clara Casteel especially requests prayer for the healing of her grandson, whose arm is badly broken, also healing for her body and that of her husband. She also requests prayer for the salvation of her boys and girls.—J. H. Walker.

Brother G. C. Dunn of Eldorado, Ill. has been suffering for some time with chills and fever.—J. H. Walker.

Better Spirit Exists

WHEELWRIGHT, Ky.—I am glad to report our good revival conducted by our state Y. P. E. and Sunday School superintendent, Brother L. S. Cooper, who surely rendered good, soul-stirring messages. The church has a better spirit than it has had for a long time, for which we are so glad. These good people like to learn of God and His Word. Pray much that God will bless the Church of God at Wheelwright. We are on a forward march to victory; heaven is our goal. The way may look dark but then the light is going to shine the brighter.—G. F. Crank.

YOUNG PEOPLE'S DEPARTMENT

(Continued from page 8)

While Israel's men went out to counsel, Miriam led the women with a timbrel and song, and danced until her hair came down. There has always been shouting and victory when God came down among His people, and there always will be.

On God's people advanced into the wilderness. The waters became bitter. Moses went to the Lord and asked Him what to do. God told him to cut a certain tree down into the water, and the water became sweet. God directed Moses every time just what to do, and blessed him and made him able to do what He called him to do. And He will make it possible for each of you to accomplish what He wishes if you will only pray, trust and obey Him.

Moses was such a wonderful man that it is impossible to tell in this piece all the things God did through him. He made him victor in the first battle he had to fight in the wilderness, gave him the law at Sinai, and gave him power to bring water out of the rock; in fact, Moses was the greatest leader the world has ever known, and at his death God buried him. He had greater honors at the close of his life than any other man has ever had. He made the greatest sacrifice of earthly possessions of any man that ever lived. When Moses made his choice he was just a young man but as he fully obeyed God he became the greatest leader ever known to man. Every Christian nation, every great leader in church movements, in fact, all Christendom has hailed Moses with joy and he has been the greatest example of obedience that I have ever read of in the Word of God.

And if you want to be long remembered and be great in the sight of God and man, obey God, listen to His voice, be willing to sacrifice, and He surely will make you great.

BOYS AND GIRLS PAGE

(Continued from page 9)

done?" She told God that the serpent had beguiled or deceived her and caused her to eat the fruit which He had told them not to eat, so she laid the blame on the snake.

Now don't you think that God didn't punish them for He surely did. They had committed a serious sin and God punished them severely. We will find out how He did this next week.

EDITORIALS

(Continued from page 4)

running from place to place in their everyday pursuit. I noticed a company of three men walking down the street side by side, quietly and peacefully conversing with each other as though they were perfectly contented. In my mad

rush to perform the duties that were upon me, this made me hungry for peace and God. These men were truly walking with God and I was hungry from that time for that sweet peace and rest. When God came into my life it was like a storm had passed and the calm that follows came over me.

Thousands of people today are unhappy, going in a mad rush after the things of the world, and they will never find peace only in God. If we will walk with God and have this contentment and joy in our hearts, we will influence many to seek this peace.

FOR SICK AMERICA

(Continued from page 1)

part of the story. There are more than 1,600,000 fewer children under ten now than there were five years ago. Evidently the striking change in our population trend has been accelerated in the past few years."

Then we were told that modern inventions would create new jobs and bring more opportunities to mankind. "The American people are the inventingest on earth," we are told. Almost as soon as the pilgrim fathers arrived they began to invent—the first patent in this country was granted by the General Court of Massachusetts in 1641 to one Samuel Winslow, who had devised a new way of making salt. In a single century, citizens of this country have taken out two million patents, and 70,000 a year are applied for. But what has happened to industry? The very ingenuity of modern science creates new and greater problems which many times the economists cannot solve. And a greater problem than this lies in the fact that these great inventive processes in the hands of unscrupulous men become the frankenstein to destroy society itself. That brings us to the individual, and his need of something far beyond anything which he can invent with his hands.

Now modern chemistry may give us better soap but it cannot devise a means of cleansing the heart from sin. It may distill alcohol from molasses for chemical use but it cannot regenerate the man who is being ruined by alcohol. It may turn cotton into leather and supply many die-stuffs for our textile fabrics, but modern science can furnish no oil of joy for mourning and no garment of praise for the spirit of sorrow. Only the blood of the Lord Jesus can do that. Geology may make known to us something of the riches which God has stored in the ground, but it cannot help us to know the riches of the glory of His inheritance in the saints. The Holy Spirit reveals these things in the Scriptures. It may invent high explosives for destroying life in the modern ghastly business of munitions making, but it cannot blow up the

barrier that sin has raised between God and man. Only the gospel which is the power of God unto salvation can avail.

NEWS FROM MISSION FIELD

(Continued from page 7)

changes had been anticipated because of the unfavorable location of the mission. Now we have an attractive church which leads off the street, with a place in the rear for the pastor's home and a large "upper room."

Last Monday, October 17, we had an "all-day prayer day" at Port-au-Prince mission, and the following evening a tarrying service. This prayer service was the best one we have ever had in this city. It was particularly pleasing to see among our number about eighteen young men who are not members, but have been steadily seeking the light of the Lord, and, we feel, were definitely blessed at this time. We have also changed pastors here, Brother Jules Deshommes now being in charge. He is the young man whom we placed in charge of the work at Petion-Ville during our absence. He worked faithfully for the Lord during this time and we feel that God has a great work for him to do especially among the young men in this big city. Pray for Brother Deshommes that he may keep consecrated and grow in grace and in the knowledge of God for the salvation of many souls.

We are making preparations for many marriages to take place this year of converts who cannot get married without our help. Here we want to again thank you for your aid to these people and for all that you are doing in Haiti. Also we want to thank you for the "mission clothes" you gave us during our recent visit to the United States. We tried to get special permission to have more "mission clothes" sent to us free of duty, but were told "there can be no exceptions whatsoever even for charitable purposes," and that we "must pay a duty on all clothes whether new or old sent into the country." This is a big disappointment to us as the need is exceedingly great here in Haiti to help the poor be just decently clothed. It would rejoice your hearts to see how much good your clothes did among many of our very poor converts. The Lord will bless you for your sacrifices in behalf of these "children of God."

We are in the midst of a rainy season which will prevent us from actually building the new mission contemplated at Furcy, high in the mountains above Port-au-Prince. Our people have built large arbors of bamboo poles covered with banana leaves to protect the many natives attending the services. These arbors protect from the sun's heat, but not from the heavy rains that fall there. Right now, most of our services are

greatly hindered, as the only part of the day it does not rain is a few hours in the morning. Our men at Furcy, however, have been collecting the native material needed for the construction of the mission so that possibly in another month, we may be able to construct it.

Soon we shall be on another missionary tour throughout the country, at which time we plan to baptize many new converts in our missions and arrange for many marriages. Within the next month we expect to baptize in water thirty converts from Bizoton and Petion-Ville.

Pray for us in Haiti. We know that as we present our needs and the conditions in Haiti to you, you will be able to pray more effectively and intelligently for us. May the Lord continue to bless the Church of God in the United States and throughout the world, and to help us keep "on fire" for the salvation of souls until He comes for His own.

In the Lord's service in Haiti, John P. Kluzit and Stephanie Kluzit.

NOTICES

(Continued from page 2)

There will be a home coming and all-day service at the Church of God in Bowling Green, Fla. the 24th of November, Thanksgiving Day. Everyone is cordially invited to come and bring a well-filled basket. We expect a great time in the Lord.—J. M. Bradley, pastor, Bowling Green, Fla.

To my many friends: My address is now Route 3, Liberty, Miss. I am ready to answer calls for revivals in Mississippi and Louisiana where possible. If you want a meeting and you live away from church in a new place, inform your pastor and drop me a line and I will set a date and come. Don't forget I am not out for the money but souls. We are now in a revival at Smithdale, Miss., Rt. 2. The Lord is blessing in a good way and there is much interest. Pray for us that God will be glorified, also that I may stay in the battle.—J. H. Brooks.

There will be a home coming, all-day service at the Church of God at Faxon, Okla. We are expecting our state overseer, Brother Geo. M. Bloomingdale, and his wife to be with us, also Brother and Sister E. T. Cutsinger, pastor at Ada, and Brother and Sister R. S. Collins, pastor at Seminole. Everybody is welcome.—R. O. Jeffries, pastor, Faxon, Okla.

Beasley Chapel Church of God is planning an all-day service and dinner on the ground on Thanksgiving Day, Thursday, Nov. 24. We invite all the churches around to come and be with us on that day, and I give Brother E. L. Simmons and all who will come with him a special invitation. Everybody come and bring a well-filled basket and come praying and trusting the Lord for a good

time with Him that day.—W. C. Brown, clerk, Rt. 2, Henning, Tenn.

MOBEETIE DISTRICT FELLOWSHIP DAYS

To the churches on the Mobeetie, Tex. district: The first fellowship and home coming day will be at the Borger Church of God. Everyone is invited—in or out of the church—to be there. The date is the 20th of November. On the 3rd Sunday in December it will be at Pampa church; 3rd Sunday in Jan-

uary at the Shamrock church, and the 3rd Sunday in February at the Mobeetie church. Then it will start around again. We are glad for the good co-operation the pastors and churches have already shown. Pray for our revival which is going on here now, Brother J. D. Coleman doing the preaching. The churches in Texas will do well to secure him for a revival.—L. C. Pennington, district pastor, Mobeetie, Tex.

(Continued on page 15)

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 13:30.

Boosting the Evangel in the Rock Hill, S. C. District

At the state ministers' meeting we decided to increase the Evangel subscriptions by 1,000. We are glad to report that the Rock Hill district has gone over the top in securing its subscriptions. We especially commend our esteemed district pastor, Brother Linwood Jacobs, for his efficient service in securing these subscriptions.

Brother Jacobs called the assistant pastors in the district in council with Brother A. V. Beaubé, our state overseer, and we learned in this meeting that many of the churches had gone over the top in securing their quota and above. As yet we had not raised our quota. Already a number of our members were regular subscribers to the Evangel, therefore, we were made to wonder as to how we would raise our quota. Finally, after thought and much prayer, we arrived at a plan to secure subscriptions for those who are church members as far as possible. After this effort was made we found we were still lacking a number of subscriptions. After the thought of what the Evangel was to many we had known in the past, we decided to ask the membership to subscribe to the paper for friends and relatives who are non-members. After this was suggested it met with the favor of the church and we more than went over the top with our quota.

In the number included in these extra subscriptions there were two of our textile mill superintendents. If you are a friend of the Church, spread the Evangel in homes where the Church is not known. Let's advertise for God and His Church.—John C. Padgett, pastor, York, S. C.

North Dakota Ministers' Meeting

The ministers' meeting for North Dakota convened in Plaza, Oct. 14-16, with Brother D. C. Boatwright, state overseer, in charge. The convention opened Friday, Oct. 14, at 8:00 p. m. God's presence was felt from the first song. After a few remarks from our state overseer, we enjoyed hearing short talks

from each of the ministers and evangelists.

Saturday morning Brother Boatwright opened the meeting for business. Many items of business were discussed and the work was outlined for the year. Below are some of the items of the meeting:

Ways and means of increasing circulation of the Church of God Evangel. Each local pastor is to select a correspondent from his church to send Northwest news to a state correspondent to be arranged by him and sent to the Evangel. The one securing the most subscriptions receives a prize. Time limit is the first of the year. Brother Hughes Morehead was elected state correspondent.

Ways to promote home and foreign missions. It was decided to allow the local pastor to select his own method, the one best suited to his church.

The following district overseers were appointed: H. L. Hess, Willow City, Dunseith, Bottineau; Hughes R. Morehead, Minot, Ryder, Epworth, Plaza, Parshall, Roseglen; Alfred Ewell, Wahpeton, Fargo, Page; J. Andrew Rafferty, Lignite, Bowbells, Genmore; Edwin Inches, Beulah, Ree, Zap, Halliday, Golden Valley, Red Butte, Hebron; Henry Bober, Wishek, Venturia, Bismarck.

Saturday evening Brother Hughes Morehead brought the message followed by an altar service.

Sunday morning after the songs and prayers a short praise service was conducted by Sister Emma Noel. Brother W. W. Goins of Lemmon, S. Dak. brought the morning message. In the afternoon service we were favored with two messages from Brothers Bober and Inches. The Sunday night message was brought by Brother D. C. Boatwright and was truly enjoyed by all.

We certainly appreciated the entertainment given by the church at Plaza and feel that Brother Klautdt is to be commended for his untiring efforts to make everyone feel welcome. The entire duration of the convention was saturated by God's holy presence. The unity that prevailed in the services was re-

markable. I'm sure each minister left the convention having been enriched with the presence of God and a new zeal to go into his field of labor.

We appreciate Brother Boatwright as our overseer and his untiring efforts to put the Church's program over in North Dakota. He is continually spending and being spent for the sake of the gospel in the state of North Dakota.

We covet an interest in your prayers.—Esther Gingerich, clerk of convention; Hughes R. Morehead, state correspondent.

California Ministers' Meeting

The California ministers' meeting was held at the Church of God on Freeman Avenue in Long Beach Oct. 15. Brother I. L. Bengé, state overseer, was in charge. Brother John H. Moore of Mineral Wells, Tex., was there doing his part, leading the singing under the inspiration of the Holy Ghost. We are glad to have Brother Moore and his family with us this year.

Unity and good fellowship was the order of the day. Good singing, good testimony service, with two sermons following was the morning program. At 12:30 p. m. dinner was served in a beautiful recreation park which was enjoyed by all present. At 2:00 p. m. the people began gathering for the afternoon service. God certainly did bless us as we sang. Brother Moore spoke to us, followed by Brother Bengé. Brother Bengé exhorted us to preach the gospel, and as he spoke God moved upon our hearts to go. Some shouted, some cried. Everyone felt the Holy Ghost moving in our midst.

Brother A. L. Hinman of Tulare spoke in the evening service followed by a special song by Sister Dora Wiswell and her testimony of how God in His great mercy gave her one more chance to serve Him.

The meeting closed with an altar call. People came crying, some seeking salvation, some to renew their covenant with the Lord. We certainly were blessed and went away from the ministers' meeting determined to do our best for God and His Church in California this year.—Hilton Vail; 1011 Magnolia Ave., Huntington Beach, Calif.

NOTICES

(Continued from page 14)

We are in a revival at Morristown with Brother Walker, pastor. Those wishing to write us for the next few days, send our mail in care of W. A. Walker, Morristown, Tenn. (Home address: 1300 Arlington Ave., Chattanooga, Tenn.) We covet your prayers for a great meeting here.—W. S. Wilemon.

CORRECTION: In the Oct. 29 issue of the Evangel there was a death

notice of Brother Mills. His name was given as Gum B. Mills, whereas it should have been Icum B. Mills.



SCOTT

Hilda Scott, age eighteen years and sixteen days, died Sept. 28, 1938. She was saved and sanctified.—Her mother, Mrs. S. B. Merritt.

BELL

Sister Cora Bell, member of the Church of God at Greenville, N. C., died Sept. 14, 1938, age seventy-odd years.—Mrs. J. J. Baker, Greenville, N. C.

STATE OVERSEERS

The following are the names and addresses of the state overseers for the present. Some of these are their old addresses.

All state overseers please favor us with your new address, giving street address, box number and where you can be reached by the nearest telephone. Thank you very kindly. — J. H. Walker, General Overseer.

ALABAMA	H. L. Whittington	612 Cherry Ave., Pratt City, Ala.
ARKANSAS	Wilma Henry	4618 W. 29th St., Little Rock, Ark.
ARIZONA	I. L. Bengé	211 Chevalier St., Baldwin Park, Calif.
CALIFORNIA	I. L. Bengé	211 Chevalier St., Baldwin Park, Calif.
COLORADO	S. J. Wood	Box 1473, Hobbs, N. Mex.
CONNECTICUT	Ralph Koshewitz	48 North St., Portland, Me.
DELAWARE	W. E. Raney	1201 6th St. S. W., Washington, D. C.
DIST. OF COLUMBIA	W. E. Raney	1201 6th St. S. W., Washington, D. C.
FLORIDA	E. M. Ellis	1206 Buffalo Ave., Tampa, Fla.
GEORGIA	J. C. Jernigan	Rt. 1, Macon, Ga.
IDAHO	J. B. Camp	North Bend, Wash.
INDIANA	R. J. Staats	210 H. St., N. W., Linton, Ind.
ILLINOIS	J. R. Thomas	Box 513, Eldorado, Ill.
IOWA	J. L. Goins	307 E. Madison St., Jefferson, Iowa
KANSAS	J. T. Campbell	612 E. Edison St., Independence, Kans.
KENTUCKY	B. L. Hicks	137 Cotter Ave., Somerset, Ky.
LOUISIANA	Clyde C. Cox	Box 294, Monroe, La.
MAINE	Ralph Koshewitz	48 North St., Portland, Me.
MASSACHUSETTS	Ralph Koshewitz	48 North St., Portland, Me.
MARYLAND	W. E. Raney	1023 6th St. S. W., Washington, D. C.
MICHIGAN	C. H. Standifer	918 W. 3rd St., Flint, Mich.
MINNESOTA	H. E. Ramsey	Box 382, Fergus Falls, Minn.
MISSISSIPPI	T. W. Godwin	Morgantown, Miss.
MISSOURI	H. L. Marcum	Desloge, Mo.
MONTANA	M. L. Lowe	Box 544, Big Timber, Mont.
NEBRASKA	J. L. Goins	307 E. Madison St., Jefferson, Iowa
NEW HAMPSHIRE	Ralph Koshewitz	48 North St., Portland, Me.
NEW JERSEY	T. S. Payne	R.F.D. 1, Edgewood Grove, Somerset, Pa.
NEW MEXICO	S. J. Wood	Box 1473, Hobbs, N. Mex.
NEW YORK	To be supplied	
NEVADA	I. L. Bengé	211 Chevalier St., Baldwin Park, Calif.
NORTH CAROLINA	E. W. Williams	1917 Pogram St., Charlotte, N. C.
NORTH DAKOTA	D. C. Boatwright	701 5th St., N. E., Minot, N. Dak.
OHIO	E. C. Clark	332 Shelton Ave., Columbus, Ohio.
OKLAHOMA	G. M. Bloomingdale	Box 656, Maud, Okla.
OREGON	J. B. Camp	North Bend, Washington
PENNSYLVANIA	T. S. Payne	R.F.D. 1, Edgewood Grove, Somerset, Pa.
RHODE ISLAND	Ralph Koshewitz	48 North St., Portland, Me.
SOUTH CAROLINA	A. V. Beaubé	1206 Tobacco St., Columbia, S. C.
S. DAKOTA	D. C. Boatwright	701 5th St., N. E., Minot, N. Dak.
TENNESSEE	E. L. Simmons	2519 Trunk St., Cleveland, Tenn.
TEXAS	H. N. Scoggins	803 N. Main St., Weatherford, Tex.
UTAH	S. J. Wood	Box 1473, Hobbs, N. Mex.
VERMONT	Ralph Koshewitz	48 North St., Portland, Me.
E. VIRGINIA	W. E. Raney	1023 6th St. S. W., Washington, D. C.
VIRGINIA	J. L. Dorman	419 Elm Ave., S. E., Roanoke, Va.
WASHINGTON	J. B. Camp	North Bend, Wash.
W. VIRGINIA	M. P. Cross	Box 522, Beckley, W. Va.
WISCONSIN	H. E. Ramsey	Box 382, Fergus Falls, Minn.
WYOMING	D. C. Boatwright	701 5th St., N. E., Minot, N. Dak.
COLORADO WORK	J. H. Curry	417 N. W. 6th Ave., Ft. Lauderdale, Fla.
WESTERN CANADA	Max Brandt	Consul, Sask., Canada
CENTRAL CANADA	C. H. Standifer	918 W. 3rd St., Flint, Mich.

FOREIGN WORK

Missionaries selected by Mission Board and appointments made by General Overseer. Please, missionaries, give us your permanent addresses as early as possible.

Bahama Islands	W. R. Franks
Barbados	J. H. Marshall
Central America	C. T. Furman
(J. H. Ingram has oversight of the work in Central America during C. T. Furman's furlough.)	
China	Paul C. Pitts
Germany	Herman Lauster
Haiti	J. P. Klusit
India	Robt. C. Cook
Mexico	J. H. Ingram
Jamaica	H. A. Hudson

JONES

Little David Franklin Jones died Oct. 12, 1938, age five years, seven months and two days.—Mrs. S. L. Wallace, Johnson City, Tenn.

THOMAS

Sister Esther Thomas, faithful member of the Church of God at Old Fort, N. C., died Oct. 25, 1938, age forty-three years.—Pearl Raffield, Old Fort, N. C.

TALLEY

Sister Edna Talley and infant died July 31, 1938. She was a loyal member of the Church of God at Sharps Chapel.—Mrs. R. M. Sharpe, Rt. 1, Bush, La.

LAVENDER

Glenna Jean Lavender died Oct. 17, 1938, age one year and four months.—Mrs. Harriet Grimm, Lancaster, Ohio.

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